

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2021

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 234**, DIVISION OF REAL ESTATE AMENDMENTS, by Representative C. R. Musselman.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-2

5 HB0234.SC1.wpd 2/22/21 8:45 am sflanigan/SF1 ALW/AJS

Bill Number

Action Class

